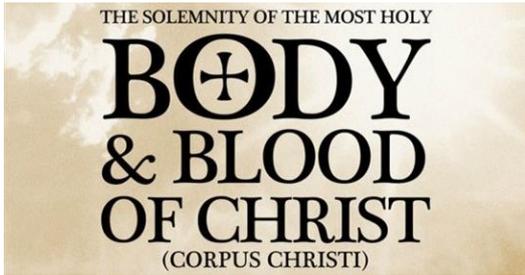


Our Lady of Loretto and St Michael
CORPUS CHRISTI (YEAR A)



Entrance Hymn 349

I am the bread of life

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the most high,
Jesus Christ,
with the Holy Spirit,
In the glory of God the Father. Amen

Collect

O God, who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray, so to revere the sacred mysteries of
your Body and Blood that we may always experience in
ourselves the fruits of your redemption.
Who live and reign with God the Father,
in the unity of the Holy Spirit, one God, for ever and ever.

FIRST READING A reading from the book of Deuteronomy
(8:2-3,14-16)

Moses said to the people: 'Remember how the Lord your
God led you for forty years in the wilderness, to humble
you, to test you and know your inmost heart – whether you
would keep his commandments or not. He humbled you,
he made you feel hunger, he fed you with manna which
neither you nor your fathers had known, to make you
understand that man does not live on bread alone but that
man lives on everything that comes from the mouth of the
Lord.

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'Do not then forget the Lord your God who brought you out
of the land of Egypt, out of the house of slavery: who
guided you through the vast and dreadful wilderness, a land
of fiery serpents, scorpions, thirst; who in this waterless
place brought you water from the hardest rock; who in this
wilderness fed you with manna that your fathers had not
known.' **The word of the Lord.**

R. O praise the Lord, Jerusalem

O praise the Lord, Jerusalem!
Zion, praise your God!
He has strengthened the bars of your gates,
he has blessed the children within you. **R.**

He established peace on your borders,
he feeds you with finest wheat.
He sends out his word to the earth
and swiftly runs his command. **R.**

He makes his word known to Jacob,
to Israel his laws and decrees.
He has not dealt thus with other nations;
He has not taught them his decrees. **R.**

SECOND READING A reading from the first letter of St Paul
to the Corinthians (10:16-17)

The blessing-cup that we bless is a communion with the
blood of Christ, and the bread that we break is a
communion with the body of Christ. The fact that there is
only one loaf means that, though there are many of us, we
form a single body because we all have a share in this one
loaf. **The word of the Lord.**

**Alleluia, alleluia! I am the living bread which has come
down from heaven, says the Lord. Anyone who eats this
bread will live for ever. Alleluia!**

THE HOLY GOSPEL A reading from the holy Gospel
according to John (6:51-58)

Jesus said to the Jews: 'I am the living bread which has
come down from heaven.

Anyone who eats this bread will live for ever;
and the bread that I shall give is my flesh, for the life of the
world.'

Then the Jews started arguing with one another: 'How can
this man give us his flesh to eat? they said. Jesus replied:

'I tell you most solemnly,
if you do not eat the flesh of the Son of Man
and drink his blood,
you will not have life in you.

Anyone who does eat my flesh and drink my blood
has eternal life, and I shall raise him up on the last day. For
my flesh is real food
and my blood is real drink.

Our Lady of Loretto and St Michael

CORPUS CHRISTI (YEAR A)



He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven, not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.' **The Gospel of the Lord.**

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, (all bow until man)
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and the
life of the world to come. Amen**

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Offertory Hymn 511

O Godhead hid

Prayer over the Offerings

Grant your Church, O Lord, we pray,
the gifts of unity and peace,
whose signs are to be seen in mystery
in the offerings we here present.
Through Christ our Lord.

PREFACE I OF THE MOST HOLY EUCHARIST

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For he is the true and eternal Priest, who instituted the
pattern of an everlasting sacrifice, and was the first to
offer himself as the saving Victim, commanding us to
make this offering as his memorial. As we eat his flesh
that was sacrificed for us, we are made strong, and, as we
drink his Blood that was poured out for us, we are
washed clean.

And so, with Angels and Archangels, with Thrones and
Dominions, and with all the hosts and Powers of heaven,
we sing the hymn of your glory, as without end we
acclaim: Holy, Holy, Holy ...

Peace Hymn 573

Peace is the Gift

An Act of Spiritual Communion

My Jesus,

**I Believe that You are in the
Blessed Sacrament.**

**I love You above all things,
and I long for You in my soul.**

**Since I cannot now receive You sacramentally, come at
least spiritually into my heart.**

**Although You have already come,
I embrace You and unite myself entirely to You;
never permit me to be separated from You.**

Communion Hymn 500

O bread of heaven

Prayer after Communion

Grant, O Lord, we pray,
that we may delight for all eternity
in that share in your divine life,
which is foreshadowed in the present age
by our reception of your precious Body and Blood.
Who live and reign for ever and ever.

May the Lord bless you and keep you. **R. Amen.**

May he let his face shine upon you
and show you his mercy. **R. Amen.**

May he turn his countenance towards you
and give you his peace, **R. Amen.**

Recessional Hymn 635

Sweet sacrament divine