

Our Lady of Loretto and St Michael, Musselburgh

St Martin of Tours, Tranent

HOLY THURSDAY

Evening Mass of the Lord's Supper

186 Brother Sister Let Me Serve You



The Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the most high,
Jesus Christ,
with the Holy Spirit,
In the glory of God the Father. Amen**

A reading from the book of Exodus 12:1-8.11-14

The Lord said to Moses and Aaron in the land of Egypt, "This month is to be the first of all the others for you, the first month of your year. Speak to the whole community of Israel and say, "On the tenth day of this month each man must take an animal from the flock, one for each family: one animal for each household. If the household is too small to eat the animal, a man must join with his neighbour, the nearest to his house, as the number of persons requires. You must take into account what each can eat in deciding the number for the animal. It must be an animal without blemish, a male one year old, you may take it from either sheep or goats. You must keep it till the fourteenth day of the month when the whole assembly of the community of Israel shall slaughter it between the two evenings. Some of the blood must then be taken and put on the two doorposts and the lintel of the houses where it is eaten. That night, the flesh is to be eaten, roasted over the fire, it must be eaten with unleavened bread and bitter herbs.

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You shall eat it like this: with a girdle round your waist, sandals on your feet, a staff in your hand. You shall eat it hastily; it is a Passover in honour of the Lord. That night, I will go through the land of Egypt and strike down all the first-born in the land of Egypt, man and beast alike, and I shall deal out punishment to all the gods of Egypt, I am the Lord. The blood shall serve to mark the houses that you live in. When I see the blood I will pass over you and you shall escape the destroying plague when I strike the land of Egypt. This day is to be a day of remembrance for you, and you must celebrate it as a feast in the Lord's honour. For all generations you are to declare it a day of festival, for ever". The word of the Lord

**The blessing-cup that we bless
is a communion with the blood of Christ. R**

How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise:
I will call on the Lord's name R

O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. R

A thanksgiving sacrifice I make
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. R



A reading from the first letter of St Paul to the Corinthians

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, "This is my body, which is for you; do this as a memorial of me," In the same way he took the cup after supper, and said, "This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me" Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death. The word of the Lord

Gospel Acclamation

Praise and honour to you, Lord Jesus!
I give you a new commandment: Love one another just as I have loved you, says the Lord
Praise and honour to you, Lord Jesus!

A reading from the holy Gospel according to John

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It was before the festival of the Passover, and Jesus knew that the hour had come for him to pass from this world to the Father. He had always loved those who were his in the world, but now he showed how perfect his love was.



They were at supper, and the devil had already put it into the mind of Judas Iscariot son of Simon, to betray him. Jesus knew that the Father had put everything into his hands, and that he had come from God and was returning to God, and he got up from the table, removed his outer garment and, taking a towel, wrapped it round his waist; he then poured water into a basin and began to wash the disciples' feet and to wipe them with the towel he was wearing.

He came to Simon Peter, who said to him "Lord, are you going to wash my feet? Jesus answered, "At the moment you do not know what I am doing, but later you will understand." "Never!" said Peter. "You shall never wash my feet." Jesus replied, "If I do not wash you, you can have nothing in common with me." Then, Lord, said Simon Peter, "not only my feet, but my hands and my head as well!" Jesus said, "No one who has taken a bath needs washing, he is clean all over. You too are clean, though not all of you are." He knew who was going to betray him, that was why he said, "though not all of you are."

When he had washed their feet and put on his clothes again he went back to the table. "Do you understand" he said "what I have done to you? You call me Master and Lord, and rightly, so I am. If I, then, the Lord and Master, have washed your feet, you should wash each other's feet. I have given you an example so that you may copy what I have done to you." The Gospel of the Lord

The Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;**

through him all things were made.

For us and for our salvation

he came down from heaven,

**and by the Holy Spirit was incarnate (all Bow until man)
of the Virgin Mary,
and became man.**

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,

and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who

proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins

**and I look forward to the resurrection of the dead and the
life of the world to come. Amen**

Offertory A New Commandment 133

Peace Stay With Me 889

ACT OF SPIRITUAL COMMUNION

'My Jesus,

I Believe that You are in the Blessed Sacrament.

I love You above all things, and I long for You in my soul.

Since I cannot now receive You sacramentally,
come at least spiritually into my heart.

Although You have already come,

I embrace You and unite myself entirely to You;
never permit me to be separated from You.'

Communion Be Still For The Presence 165

As the Blessed sacrament is taken to the Tabernacle

Sweet Sacrament Divine 635

A moment before the tabernacle of the Lord

My Soul is sad, my heart is breaking tonight

Could you not watch and comfort me until light?

Am I alone, surrounded only by night?

Could you not watch one hour with me?

Could you not keep awake for one hour with me?

Is it so hard, that you should do this for me?

I die for you that you might always be free

Could you not watch one hour with me?

And so I weep, and there is no one here

I am in pain, will no one witness my tears?

I am your God, and as my passion draws near,

Could you not watch one hour with me?