

**Our Lady of Loretto and St Michael, Musselburgh
St Martin's Tranent**

TWENTY SEVENTH SUNDAY IN ORDINARY TIME

GLORIA

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
In the glory of God the Father.
Amen.**

FIRST READING A reading from the book of Genesis (2:18-24)

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

'This at last is bone from my bones
and flesh from my flesh!
This is to be called woman,
for this was taken from man.'

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

The word of the Lord.

RESPONSORIAL PSALM (Ps 127 R. v 5)

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R. May the Lord bless us all the days of our lives.

O blessed are those who fear the Lord
and walk in his ways!
By the labour of your hands you shall eat.
You will be happy and prosper. **R.**

Your wife will be like a fruitful vine
in the heart of your house;
your children like shoots of the olive,
around your table. **R.**

Indeed thus shall be blessed
the man who fears the Lord.
May the Lord bless you from Zion
in a happy Jerusalem
all the days of your life!
May you see your children's children.
On Israel, peace! **R.**

SECOND READING A reading from the letter to the Hebrews (2:9-11)

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

The word of the Lord.

**Alleluia, alleluia! Your word is truth, O Lord,
consecrate us in the truth. Alleluia!**

The Holy Gospel A reading from the holy Gospel according to Mark (10:2-16)

[Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to

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them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.]

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

The Gospel of the Lord

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate (all Bow until man)
of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**



**season of
creation**

Home heating, poverty and the climate crisis.

"Listen to the cry of the earth and the cry of the poor"

– Pope Francis.

With the cost of heating going up, and basic income being cut, many people don't know how to pay for the basics like a warm home and decent food. It's a scandal.

The climate crisis is another scandal, and how we heat our homes also affects the planet.

One small step to reduce emissions, and costs, is try keeping the heating low, say to 18° C (about 65° F); and put on warm clothes if you have them.

Also, reduce heat leaking from your home. With COVID still widespread there are times when we need to have windows open. But if possible, if you're heating a room, try to avoid having windows or doors open at the same time.

You can get advice from the energy saving trust www.energysavingtrust.org.uk about home insulation and any grants that may be available; and also advice on other ways to reduce emissions.

These small steps are important but much bigger changes are needed to make all homes more energy efficient in an affordable way, to slow down global warming and to "make poverty history".

People are working out affordable solutions. In "21 for 21" look at numbers 1,5,6, 13 and 14. Worldwide, we need climate justice – wealthier people cause more emissions, poorer people carry the consequences.